

\* What does the Bible say?

Matthew 8.5 Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, 6 saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” 7 And Jesus said to him, “I will come and heal him.” 8 The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. 9 For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” 10 When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! 11 And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. 12 But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” 13 Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

\* What is the essence of identity politics?

\* What are we to conclude?

\* What did we learn from Jesus' dealings with the Samaritan women (John 4.5-26) and the woman caught in adultery (John 8.3-11)?

\* What do we learn from Jesus' dealing with the Centurion in our text?

\* How do Jesus and Paul deal with Caesar and the Roman Empire?

\* What does John the Baptist tell Roman soldiers and tax collectors?

\* How does God deal with the Centurion Cornelius in Acts 10?

\* How did Paul deal with Philemon and Onesimus?

\* One of the main motifs of the thinking of fallen man is that the root of our problems is ...