

— Romans 1.18-21 —
Contemporary Issues 14
Gollum Science vs Smeagol Science

Romans 1.18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

* Why is this important?

* What are smeagol science and Gollum science?

* How does Gollum Science play into our text?

* What does philosopher of science Michael Ruse say about Darwinism and religion?

* How did philosopher of science Karl Popper conceive of science? Is he describing smeagol or Gollum science?

* How did Popper characterize Darwin's thinking?

* What did philosopher of science Thomas Kuhn say about how science is actually practiced in the West? Is he describing smeagol or Gollum science?

* Would theories of origins be subject the Popper's idea of science? Why or why not?

* What is "equivocation"?

* How has equivocation been used by scientists to gain influence and promote naturalism?

* What was the context in which Darwin's theory was announced?

* What are some of the main evidences offered for Darwinism, how have they stood up, and how has the science community reacted?

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* What happened at the 1980 Chicago conference "Macroevolution," and how did the biology community react?

* What did President Eisenhower warn about in his Farewell Address?

* Again, why is this important?