— Acts 17.30-31 — Kingdom Mini-Series 4 The Kingdom—Why We Get It Wrong (Part 2)

Acts 17.30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, 31 because He has

appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

* What do we learn about the final judgment and its relevance?

* What do John 5.28-29 add?

* What do Romans 8.19-21 add?

* 1Cor 15 gives us a motivation of ...

* What does 1Cor 15 tell us in going on between the resurrection of Jesus in the first century and the final resurrection on the last day?

God the Father, when He puts an end to all rule and all authority

His feet. 26 The last enemy that will be destroyed is death.

* What do we learn about the final judgment here?

and power. 25 For He must reign till He has put all enemies under

* What are some tips offs or indicators when temporal judgment is in view in the Bible?

(1)

(2)

(3)

* Final thoughts: Who wins in history? Who wins on earth?

* How does this contrast with the imminence and immediacy of Jesus' warnings in the Olivet Discourse (Mat 24)?

Romans 2.4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? 5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, 6 who "will render to each one according to his deeds": 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; 8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath ... 16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

* What do we learn about the final judgment here?

* Where do we find the concept of "any minute" imminence with regard to the final judgment?

1Cor 15.21 For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end, when He delivers the kingdom to