

**Scripture, Authority, Tradition, and the Church**

1Cor 15.1 *Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures, 5 and that He was seen by Cephas, then by the twelve. 6 After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. 7 After that He was seen by James, then by all the apostles. 8 Then last of all He was seen by me also, as by one born out of due time ...*  
11 *Therefore, whether it was I or they, so we preach and so you believed.*

\* Remembering where we are and what we've seen.

\* How did the apostles preach Christ?

\* What is the *regula fidei* or *regula veritatis*?

\* What does 2Pet 1.20-21 say?

\* How does Acts 8.26-39 show the need for the *regula fidei*?

\* The word of the apostles was initially a ... word.

\* How do 2Tim 1.13 and 2.2 illustrate this process?

\* This entrusted word was sometimes called ... (2Thes 2.15)

\* How does our text in 1Cor 15 illustrate this?

\* This tradition or rule of faith is being ... during the lives of the apostles.

\* How does 2Peter 3.15-16 bear on this?

\* What about 1Cor 14.37?

\* How do the OT and NT Scriptures give us a rear sight and front sight?

\* How did the early church fight the early heretics?