

Making Sense of the Chaos and Carnage

John 11.32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." 33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. 34 And He said, "Where have you laid him?" They said to Him, "Lord, come and see." 35 Jesus wept. 36 Then the Jews said, "See how He loved him!" 37 And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?" 38 Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days." 40 Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me." 43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

* We live in a time of great ...

* All basis for society is being lost except for ...

* Most everything in media or social media is full of ...

* Everything is being reduced to ...

* But this is also a time of ...

* Per the Bible, the chaos and carnage stems from ...

* What are some forms of separation that are forms of death?

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* There is no true solution apart from ...

* The whole reason why Jesus came was to ...

* What does "groaning" mean in vs 38?

* What is Jesus angry at?

* When we look carefully at Jesus' ministry, we see him restoring ... Also with the apostles' teaching, we see ...

* Our modern definition of the individual is ...

* Does the Bible affirm the individual?

* How do we see the relational aspect as well?

* What does this all mean for us?