Proverbs 3.5-8, 11-15 –Words to Teens 1Finding Happiness

Prov 3.5 Trust in the LORD with all your heart, And lean not on your own understanding; 6 In all your ways acknowledge Him, And He shall direct your paths. 7 Do not be wise in your own eyes; Fear the LORD and depart from evil. 8 It will be health to your flesh, And strength to your bones ... 11 My son, do not despise the chastening of the LORD, Nor detest His correction; 12 For whom the LORD loves He corrects, Just as a father the son in whom he delights. 13 Happy is the man who finds wisdom, And the man who gains understanding; 14 For her proceeds are better than the profits of silver, And her gain than fine gold. 15 She is more precious than rubies, And all the things you may desire cannot compare with her.

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* The whole book of Proverbs is written to
Along with the maturation of your bodies, there is supposed to
be a maturation of mind and spirit, not just in intellectual
capacity and knowledge of facts, but of understanding and
insight regarding — what it's really about, how it
works, and how to make it a thing of
That understanding and insight is what the Bible calls
, and that's what the book of Proverbs was
written to give you.
* Why is it easy to miss wisdom's message in the teen years?
* What do went of the world's reconstruction to 0
* What do most of the world's messages boil down to?
* Many people think God doesn't really care about
, and Christians shouldn't either. In truth,
God is very concerned with (vs 13-15).
Psalm 16.11You will show me the path of life; In Your presence is
fullness of joy; At Your right hand are pleasures forevermore.
Heb 12.2 looking unto Jesus, the author and finisher of our faith, who

for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

_	uit, but what he was really talk
about was where	comes from. Ever
deeper, the question was whe	ether the fruit had the power _
to give happi	ness, or whether happiness or
came when the fruit was	?
* What was the crux of Satan	n's temptation?
* How did Satan present the	same temptation to Adam?
* What are all the various tem	nptations of life telling you?
* What is wisdom telling you?	?
James 1.17 Every good thing giv above, coming down from the Fa	
* We know God isn't trying to	o hold us down, because he
	to be his and

into his _____; we have to know him and

become _____.

* How does this help us understand why God would allow the fall?	Mat 4.2 And when He had fasted forty days and forty nights, afterward He was hungry. 3 Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread." 4 But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"	
	* What kind of character do we admire in a book or movie, compared to the kind of life we tend to want to lead?	
Eph 3.17 that you 18 may be able to comprehend with all the saints what is the width and length and depth and height—19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.		
* This explains all the trials we must endure in this life. They	* Why is the testimony of Solomon in Ecclesiastes so relevant	
may be hard, but they all come to us from God's loving hand	and powerful?	
to make us to our full height and glory as		
his sons and daughters.		
* How does this help us understand the forbidden fruit in the Garden?		
	Eccl 12.13 Let us hear the conclusion of the whole matter: Fear God and keep His commandments, For this is man's all.	
	* When you have God the Giver, you get all his,	
	too, and they become conduits of When you	
1Kings 3.9 "Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil."	don't have the God the Giver, you have	
* God gave up front and free, but kingly rule		
requires discerning and, and that		
requires God with all one's heart,	Prov 9.10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding.	
not leaning on your own,		
nor being in your own eyes (vs 5-6). * How do these same issues show up in Satan's temptation of Jesus?		