

– Psalm 1 –  
Words to Teens 4  
**Substance, Depth, and Glory**

*Psalm 1.1 Blessed is the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful; 2 But his delight is in the law of the LORD, And in His law he meditates day and night. 3 He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper. 4 The ungodly are not so, But are like the chaff which the wind drives away. 5 Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. 6 For the LORD knows the way of the righteous, But the way of the ungodly shall perish.*

\* **Our relationship** with \_\_\_\_\_ is central to all life, including all our other relationships. Everything that comes our way is designed by God to grow us up to full maturity and \_\_\_\_\_ as his sons and daughters. Today we focus on this process of growing in glory, and specifically how it relates to gaining \_\_\_\_\_ and \_\_\_\_\_.

\* **Vs 4 says** the ungodly are like \_\_\_\_\_. What are the godly like?

\* **What is** the difference between wheat and chaff, that the latter is driven away in the wind, but the former is not?

\* **Kabed**, the main Hebrew word for “glory,” literally means \_\_\_\_\_. What does it mean in a person?

\* **The** \_\_\_\_\_ is always blowing in this life. In the teen years is when you really start to \_\_\_\_\_. It's a \_\_\_\_\_ wind whipped up by what \_\_\_\_\_ are

doing and saying, what they approve of and what they don't.

\* **Vs 1: That** wind always blows down the same \_\_\_\_\_.

– The counsel of the \_\_\_\_\_.

– The path of \_\_\_\_\_.

– The seat of the \_\_\_\_\_.

\* **To go down** this path, you don't have to intend to go any place in particular; you only need to \_\_\_\_\_ and let the wind \_\_\_\_\_ you.

\* **Most everything** down this path is wrapped in \_\_\_\_\_. But what does it deliver?

\* **On the only** other path, what things are often wrapped in \_\_\_\_\_. But what is delivered?

\* **What does** Satan want to do with the wind?

\* **But what** does God sovereignly use the wind to do?

\* **Vs 6: What** does it mean for God to “know the way of the righteous”?

\* **Vs 2: To** walk with God, you need \_\_\_\_\_ to keep your feet on the ground. How do you get that?

\* **What is** the difference from modern popular meditating and biblical meditating?

\* **The Hebrew** word “meditate” means to \_\_\_\_\_.

\* **Reading God’s** word is also important for what reasons?

\* **Vs 2:** But when it comes to the \_\_\_\_\_ process, you cannot beat meditating on God’s word.

\* **Vs 3** contrasts trees planted in what two places?

\* **Romans 12.2** says the same thing in different words:

*Rom 12.2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.*

\* **What special** promise does vs 3 give, and what does it mean?

\* **Two examples** from the Bible are \_\_\_\_\_ and \_\_\_\_\_.

\* **A personal** testimony ...

\* **According to** expert economists, what skill is missing from the younger generation that employers highly covet and that meditating on Scripture cultivates?

\* **Which path** are you going to take?