— Psalm 2 — Kingdom Mini-Series 1 "You Are My Son, Today I Have Begotten You"

Psalm 2:1 Why do the nations rage, And the people plot a vain thing? 2 The kings of the earth set themselves, And the rulers take counsel together, Against the LORD and against His Anointed, saying, 3 "Let us break Their bonds in pieces And cast away Their cords from us." 4 He who sits in the heavens shall laugh; The

Cords from us." 4 He who sits in the heavens shall laugh; The LORD shall hold them in derision. 5 Then He shall speak to them it His wrath, And distress them in His deep displeasure: 6 "Yet I have set My King On My holy hill of Zion. 7 I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotter You. 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession. 9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel." 10 Now therefore, be wise, O kings; Be instructed, you judges of the earth. 11 Serve the LORD with fear, And rejoice with trembling. 12 Kiss the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him.	e n
* Why is understanding the Kingdom important?	
* How did Jesus and the apostles explain these things?	
* Psalm 2 is referring to a	
* "Messiah" (Hebrew) and "Christ" (Greek) mean what?	
* "Bonds" and "cords" refer to what? What do the rulers and people want?	le
* What is God's response?	
* What is God's plan?	
* What is the kingdom God give his Son?	
* What is the goal and outcome of the Son's rule?	
* What three ways does the Son's rule bring about the conversion from rebel nations to disciple nations? (1)	

(2)

(3)

* What two mear (1)	is does the Son rule by:	
(2)		
* The big questions remaining are		
	llowing NT texts that quote Psalm 2 tell us: 4.25-26	
(2) Acts	13.33	
(3) Hebr	rews 5.5	
(4) Hebi	rews 1.5	
	When does Mark 16.19 tell us Jesus sat down at God's right hand?	
(5) Reve	elation 19.15	
	What are biblical examples of the effect of the sword of Jesus' mouth and the rod of iron?	
* Final thoughts		