— Jeremiah 9.24; 2Chronicles 16.9 — Reformation 500 Sermon 1 Why and How to Think About the Reformation

* How does Ps 107 show God pointing us back to point us forward?

| With the 110% to 1 with 1100 at the Rejormation | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jer 9.24 Let him who glories glory in this, That he understands and knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD. | * How does Jesus point us back to point us forward in Lk 9? |
| 2Chron 16.9 The eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is completely his. | * How is Jesus' celebration of the Feast of Purim (Jn 5.1) set a pattern for church history? |
| * What is Oct 31, 2017 besides Halloween? | |
| * Reformation500Boise.com, Nov 3 & 4. | * One of Jesus' biggest criticisms of the religious leaders of his day was that they |
| | |
| * Why should we study a 500 year old religious event when our own society is coming apart at the seams? | Mat 23.29 "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' 31 Therefore you are witnesses against yourselves that you are sons of those who |
| * The Reformation was not a "religious" movement; it was | murdered the prophets. 32 Fill up, then, the measure of your fathers' guilt." |
| * Europe in 1517 was hanging by a thread | Jer 7.4 "Do not trust in these lying words, saying, 'The temple of the LORD, the temple of the LORD, the temple of the LORD are these.' 5 For if you thoroughly amend your ways and your doings" |
| * Luther was envisioning but God was envisioning | worngo |
| | |
| * Why does God point us forward by pointing us back? | |
| | |
| * What is the point of our two texts? | |
| | |