

**The Big Picture**

*Romans 5.12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. 16 And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. 17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) 18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.*

\* Last week we saw that Paul wants us to have ... And Paul showed us that the basis for that ... is that ...

\* This week, Paul wants us to know that there is even more foundation for the ... Paul pans out to a ... to show us how the human race came to be in such ..., and how Jesus ...

\* Paul says we have to understand two men, their relationship to God, and our relationship to them. Those two men are ... Adam and Jesus were ... because they were ... They each ... the race they headed, and their relationship and walk with God would ... of their race.

\* Why to people, particularly moderns, balk at this idea? What do they accuse God of? How do we answer that objection?

\* Adam was created ... righteous and with a ... This was signified by God inviting him to ... (Gn 1.26-28; 2.8-9, 16-17). Thus Adam was not trying to earn ...

\* Indeed, Adam wasn't called upon to ... anything, but rather to ... (see Lk 17.10).

\* The word "... " never appears in early Genesis, but all of its elements are present.

\* The Tree of the Kn. of Good & Evil might also be called the Tree of ... (see 1Kg 3.5-9, 16-28).

\* Kingly rule in God's name required ..., which required that Adam ...

\* In sum, God called Adam to be his ...

\* The real temptation in the Garden was for Adam to ...

\* The first consequence of Adam's sin was ... (vs 15b).

\* Death in the Bible is ...

\* Paul is careful to point out that Christ's act of obedience on the cross didn't simply ..., but rather ... the sin of Adam, as well as our individual sins (vs 15-17, 21).

\* The second consequence of Adam's sin was ... (vs 16b, 18).

\* What purpose of the law does Paul elucidate in vs 13-14 and 20?

\* The third consequence of Adam's sin was ... (vs 17a, 21a).

\* Which human race is Jesus head of? (Jn 3.5-8; Rm 8.14)

\* The fourth consequence of Adam's sin was ... (vs 19a).

\* How would you summarize the teaching of Rm 5.12-21?

In order to make sure our eternal salvation and give us the full assurance of hope, God sent Jesus into the world not just as a man, but as a new Adam, with the same kind of destiny-defining representation of his own, only greater in power, so that the life-giving obedience of Christ overwhelms the death-inflicting disobedience of Adam.

\* 1Cor 15.45 refers to Jesus as "the last ..." "Last" means ...

\* Jesus was ..., just as Adam was. Unlike Adam, Jesus ...

\* The ultimate test of obedience was in the ... When every appearance and every instinct would tell Jesus that the cross was ..., and those trying to put him there were ..., he had to ... his Father's ... superintended over all, so that the cross was the way of ... for him and all those he represented.

\* It was that one supreme act of ... on the cross that was the ... of our salvation.