

— Psalm 110.1-2 —  
Kingdom Mini-Series 6  
“**Sit at My Right Hand**” – 2

*Psalm 110.1 The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.” 2 The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!*

**\* Three more NT passages that refer to Psalm 110:**

**1) 1Cor 15.20** *But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is death. 27 For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. 28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.*

— What two things make this passage so significant?

— This passage is part of Paul's famous ... made to ... Paul wants to show these Christians once for all that ...

— The power of Christ's death-conquering resurrection is ...

*Rom 8.9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

— This resurrection life in our spirits prior to the resurrection of our bodies is what Jesus calls ... (Jn 3.3; Mt 19.28).

— Resurrection life by the power of the Spirit is the power of ...

— Paul tells the Colossians: “[God] has delivered us from the power [or rule] of darkness and conveyed us into ... (Col 1.13).

— The kingdom of God is the application of Christ's resurrection victory and power to ...

— Paul's whole argument here rests on the certainty of ...

— How were the Corinthians delinking victory from resurrection? How do modern Christians do the same thing in the opposite direction?

— Paul says Christ's resurrection was the ..., which means it guarantees ...

— The full harvest—the resurrection of those who are Christ's—is the capstone of ... Without it, Christ doesn't really have a true and complete ...

— Implicit in Paul's argument is that man living life apart from God, and rulers ruling apart from God, are prime manifestations of ... So defeating man's antipathy and

autonomy toward God is part and parcel of ...

— The Corinthians were saying Christ can put down all the vestiges of death without putting down ... Modern Christians tend to think Christ can put down ... without ...

— Death is necessarily the ...

— Paul explains that Christ's reign is precisely about ...

**2) Heb 10.12** *But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, 13 from that time waiting till His enemies are made His footstool.*

— When did Jesus sit down at the right hand of God?

— What does "sitting at God's right hand" mean?

— When are Christ's enemies made his footstool?

— How long does he sit at God's right hand?

**3) Heb 2.8** *You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.*

— The reason why it may not look like everything has been placed in subjection under Christ is because ...

— We are not to based our hope and expectation on ..., but on ...

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