

The Olivet Discourse: Your House Is Left to You Desolate

Mat 23.29 “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’ 31 Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of your fathers’ guilt. 33 Serpents, brood of vipers! How can you escape the condemnation of hell? 34 Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. 36 Assuredly, I say to you, all these things will come upon this generation. 37 O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! 38 See! Your house is left to you desolate; 39 for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the LORD!’ ” 24.1 Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. 2 And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down. 3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”

* Matthew is a very _____ gospel.

* Just as the OT is built on the foundation of _____, so Matthew builds his gospel on the foundation of _____.

* The theme of the SOM is _____.

* The theme of the OD is _____.

* The SOM and OD both occurred on _____.

* What is the theme of Deuteronomy?

Deut 30.19 “I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days ...”

* Jesus takes all of that and applies it to _____.

* The pivot point between between the SOM and OD is _____.

* The OD begins in _____.

* Jesus tells the leaders that even after they reject & crucify him, he will continue to _____ (23.34).

* But Jerusalem will commit the final hardening & rejection of Jesus by _____.

* This final rejection will result in _____ coming on that generation (23.35).

Lk 13.33 "It cannot be that a prophet should perish away from Jerusalem."

Rev 11.8 calls Jerusalem, "where ... our Lord was crucified,"
spiritual _____.

* That generation of Israel represented _____.

* That generation representatively summed up _____

(23.37).

* Jesus, the lord of _____,
is leaving _____.

* How does this dovetail with the Maggai & the star of Bethlehem?

* What does Luke make more clear?

Luke 19.41 Now as He drew near, He saw the city and wept over it, 42 saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. 43 For days will come upon you when your enemies will build an embankment around you,

surround you and close you in on every side, 44 and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

* In Eze 11, the glory of the Lord _____
from _____
the temple and makes his way to _____.

What is coming upon Jerusalem in Ezekiel?

But there will be a remnant, and God promises to put a _____
_____ within them (Eze 11.19-20).

* "This generation" is a demonstration of Jesus reigning through _____
and _____.

* It is proof that Jesus is _____

