## Proverbs 12.27 –Words to Teens 6Diligence

us valuable to others. Laziness is a moral Prov 12.27 The lazy man does not roast what he took in hunting, but withers our gifts and abilities, keeping them bottled up, diligence is man's precious possession. unrealized, and of no \_\_\_\_\_\_ to us or anyone else. \*Judging by the qualities we dream we had, what would make the most difference in our lives? . Prov 18.9 He who is slothful in his work is a brother to him who is a great destrover. \* A thief can break into your house and steal your stuff, or you you can lose it all yourself thru \*Per Solomon, what would make the most difference? A hacker can destroy your business overnight, or you can destroy it yourself thru \* What does "precious possession" mean? A slanderer can destroy a relationship, or you can destroy it yourself thru \* A biblically diligent person is like the . . \* Why does Solomon's testimony carry extra weight? Prov 6:6 Go to the ant, O sluggard; Consider her ways and be wise. 7 Without having any chief, officer, or ruler, 8 she prepares her bread in summer and gathers her food in the harvest. \* Like the ant, a biblically diligent person: Is motivated from \_\_\_\_\_ \* What does Solomon name as man's priceless treasure, and why don't we dream about having it? Works happily under is only needed for organizational purposes, not for \_\_\_\_\_ or standards. \* Diligence is the great \_\_\_\_\_ for the Is busy with & . gifts, talents, and abilities God has given us, and the great for those we lack. Works not only for its own , but also for those of \_\_\_\_\_. Is not \_\_\_\_\_. \* Had sin never entered the world, we would not all be equally \_\_\_\_\_ or \_\_\_\_\_; Is not \_\_\_\_\_. people would still be as are now, indeed more so, for the \_\_\_\_\_ pool would not Is not \_\_\_\_\_lious. have been whittled down thru the effects of sin and the curse. But one thing you would find across the board is \_\_\_\_\_, for it is not just a matter of per-Is not sighted.

sonality or approach; it's a quality thru which

our gifts and abilities are amplified and broadcast, thus making

•	Is not	Prov 19.15 Laziness casts one into a deep sleep
•	Is not a	Has a life, but never connects the
•	Is not hard to with or get with.	
A laz	<b>y</b> person is like the	Prov 15.19 The way of the lazy man is like a hedge of thorns, But the way of the upright is a highway.
om yo ands t	9 How long will you lie there, O sluggard? When will you arise ur sleep? 10 A little sleep, a little slumber, a little folding of the o rest, 11 and poverty will come upon you like a robber, at like an armed man.	Prov 24.30 "I went by the field of the lazy man, And by the vineyard of the man devoid of understanding; 31 And there it was, all overgrown with thorns; Its surface was covered with nettles; Its stone wall was broken down."
A laz	y person:	Mat 25:29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.
•	Will always trend towarderty (Pr 6.11).	Luke 16:10 "He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.
•	ls	
	Prov 26.16 The lazy man is wiser in his own eyes than seven men who can answer sensibly.	<ul> <li>Is at base anor, for he fails to acknowledge</li> <li> in the way that he lives.</li> </ul>
•	Isy.	Deu 8:14 your heart is lifted up, and you forget the LORD your God
	Prov 21.25 The desire of the lazy man kills him, For his hands refuse to labor. 26 He covets greedily all day long, But the righteous gives and does not spare.	Col 3:5 covetousness, which is idolatry.
		* A true man and a true woman is diligent,ful,
•	Is en	andous, like the who made them.
•	lsy.	
		* For teens, cultural forces make it especially easy to become en, unish,
•	Is full of ex	and That's the recipe for making yourself and
	Prov 26.13 The lazy man says, "There is a lion in the road! A fierce lion is in the streets!." (also Pr 20.4)	everyone around youable. The path of life is
		being unled,ful,gent, and
	Can't keep a good	less like the we serve.
•	Can't keep a good	
	Prov 10.26 As vinegar to the teeth and smoke to the eyes, So is the lazy man to those who send him.	

Sinks deeper and deeper into \_\_\_\_\_ness.