

**Day 1**

Gen 1 <sup>1</sup> In the beginning God created the heavens and the earth.

<sup>2</sup> The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light.

<sup>4</sup> And God saw the light, that it was good; and God divided the light from the darkness. <sup>5</sup> God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

\* **Genesis is** \_\_\_\_\_, just like the Gospels.

\* **Still waters run** \_\_\_\_\_.

\* **God doesn't** always \_\_\_\_\_ everything, just as Jesus doesn't in the Gospels.

Exo 20 <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is the Sabbath of the LORD your God ... <sup>11</sup> For in six days the LORD made the heavens and the earth ... and rested the seventh day.

Eph 5 <sup>1</sup> [B]e imitators of God as dear children.

\* **When God** does something unnecessary, ask \_\_\_\_\_? What meets that criteria in Scripture?

\* **Vs 1:** God doesn't create one world, but \_\_\_\_\_. Why does the rest of creation focus on the earth only?

Job 38 <sup>4</sup> [God says to Job:] "Where were you when I laid the foundations of the earth ... <sup>7</sup> when the morning stars sang together, and all the sons of God shouted for joy?"

Job 1 <sup>6</sup> [T]he sons of God came to present themselves before the LORD, and Satan also came among them.

Psalm 148 <sup>2</sup> Praise Him, all His angels; Praise Him, all His hosts!

Luke 2 <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God

Mat 22 <sup>30</sup> "[I]n the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven."

\* **Heaven is the** \_\_\_\_\_ for the earth.

Mat 6 <sup>10</sup> "Your will be done on earth as it is in heaven."

Heb 8 <sup>4</sup> [P]riests who offer the gifts according to the law <sup>5</sup> ... serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle ..., "See that you make all things according to the pattern shown you on the mountain" (quoting Ex 25.40) ... <sup>9,11</sup> But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Rev 21 <sup>9</sup> "Come, I will show you the bride, the Lamb's wife." <sup>10</sup> And he carried me away in the Spirit ... and showed me the great city, the holy Jerusalem ... <sup>11</sup> having the glory of God ... <sup>18</sup> [A]nd the city was pure gold ... <sup>19</sup> ... adorned with all kinds of precious stones ... <sup>22</sup> But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. <sup>23</sup> The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. <sup>24</sup> And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it ... <sup>22,1</sup> And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. <sup>2</sup> In the middle of its street, and on either side of the river, was the tree of life ... The leaves of the tree were for the healing of the nations.

\* **Vs 2:** Name three main ways in which the earth is unfinished:

– 1) It needs \_\_\_\_\_

– 2) It needs to be \_\_\_\_\_

– 3) It needs to be \_\_\_\_\_

\* **Vs 2-3:** How do we see the Trinity alluded to here?

*Deut 32<sup>9</sup> [T]he LORD's portion is His people ...<sup>10</sup> He found him in a desert land ... He encircled him, He instructed him, He kept him as the apple of His eye. <sup>11</sup> As an eagle stirs up its nest, Hovers over its young, Spreading out its wings, taking them up ... <sup>12</sup> So the LORD alone led him*

*John 1<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made.*

*Col 1<sup>13</sup> [T]he Son ...<sup>15</sup> ... is the image of the invisible God ...<sup>16</sup> For by Him all things were created that are in heaven and that are on earth, visible and invisible ... All things were created through Him and for Him.*

*Heb 1<sup>1</sup> God ...<sup>2</sup> has ... spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; <sup>3</sup> who [is] the brightness of His glory and the express image of His person, and uphold[s] all things by the word of His power*

*1Cor 8<sup>6</sup> [T]here is one God, the Father, of whom are all things ... and one Lord Jesus Christ, through whom are all things, and through whom we live.*

\* **In creation,** all things are \_\_\_\_ the Father & his \_\_\_\_\_;  
all things are \_\_\_\_\_ the Son & his speaking; and  
all things are given effect \_\_\_\_ the Spirit & his power.

\* **Vs 3-4:** What is the first need God addresses?

And what does God say after addressing it?

\* **Vs 4:** What is the second need God begins to address?

\* **Where did** the light come from?

*Rev 21<sup>23</sup> The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.*

*Psalms 104<sup>2</sup> covering Yourself with light as with a garment, stretching out the heavens like a tent (ESV)*

*Exo 3<sup>2</sup> And the Angel of the LORD appeared to [Moses] in a flame of fire from the midst of a bush ... but ... [the bush] was not consumed ... <sup>13:21</sup> The LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light*

*Eze 1<sup>4</sup> Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst*

*Lev 6<sup>13</sup> A fire shall always be burning on the altar; it shall never go out ... <sup>9:23</sup> ... Then the glory of the LORD appeared to all the people, <sup>24</sup> and fire came out from before the LORD and consumed the burnt offering and fat on the altar. <sup>10:1</sup> Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD ... <sup>2</sup> So fire went out from the LORD and devoured them*