

### The Days of Noah 2 – More Connections

Gen 6<sup>9</sup> This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God. <sup>10</sup> And Noah begot three sons: Shem, Ham, and Japheth. <sup>11</sup> The earth also was corrupt before God, and the earth was filled with violence. <sup>12</sup> So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth. <sup>13</sup> And God said to Noah, “The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. <sup>14</sup> Make yourself an ark ... <sup>17</sup> And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. <sup>18</sup> But I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons’ wives with you. <sup>19</sup> And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you ... <sup>22</sup> Thus Noah did; according to all that God commanded him, so he did. 7<sup>1</sup> Then the LORD said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.

#### \* Recap

1Pt 3<sup>20</sup> [T]he Divine longsuffering waited in the days of Noah, while the ark was being prepare, in which a few, that is, eight souls were saved through water. <sup>21</sup> There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ

Hab 2<sup>14</sup> “For the earth will be filled with the knowledge of the LORD, as the waters cover the sea.”

Rev 7<sup>9</sup> I looked, and behold, a great multitude which no one could number, of all nations ... standing before the throne and before the Lamb, ... <sup>10</sup> crying out ..., “Salvation belongs to our God and to the Lamb!”

\* If Noah’s flood is a type of baptism, then Noah himself is a type of \_\_\_\_\_.

Rom 6<sup>3</sup> [D]o you not know that as many of us as were baptized into Christ Jesus were baptized into His death? <sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup> For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection

1Cor 10<sup>1</sup> [B]rethren, I do not want you to be unaware that all our fathers ... were baptized into Moses in the cloud and in the sea

\* **Scripture** uses Noah’s flood to teach us about God’s salvation—that it is \_\_\_\_\_ in nature and \_\_\_\_\_ in scope.

\* **Scripture** also uses Noah’s flood to teach us about God’s \_\_\_\_\_ and judgment and how they fit together.

1Pt 3.20 (previous)

Gen 6<sup>3</sup> And the LORD said, “My Spirit shall not strive with man forever ... his days shall be one hundred and twenty years.” ... <sup>5</sup> Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

2Pt 2<sup>5</sup> [God] ... preserved Noah, a preacher of righteousness

Gen 6.11-12 (sermon text)

\* **How does** God complete the triumph of his grace?

– “Violence” (Hb, *hamas*) means ...

*Lev 19* <sup>15</sup> “You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor. <sup>16</sup> You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am the LORD. <sup>17</sup> ‘You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. <sup>18</sup> You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.”

*Rom 5* <sup>14</sup> Adam ... is a type of Him who was to come. <sup>15</sup> But the free gift is not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. <sup>16</sup> And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. <sup>17</sup> For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) ... <sup>20</sup> [W]here sin abounded, grace abounded much more, <sup>21</sup> so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

*Rom 1* <sup>28</sup> And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; <sup>29</sup> being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, <sup>30</sup> backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, <sup>31</sup> undiscerning, untrustworthy, unloving, unforgiving, unmerciful

– “Corrupt” (Hb, *shachath*) means ...

*Jer 13* <sup>7</sup> I went to the Euphrates and dug, and I took the sash from the place where I had hidden it; and there was the sash, ruined. It was profitable for nothing ... <sup>14</sup> <sup>4</sup> And the vessel that he made of clay was ruined in the hand of the potter

*Gn 18* <sup>32</sup> “Suppose ten [righteous] should be found there [in Sodom]?” And He said, “I will not destroy [ruin] it for the sake of the ten.”