

— Matthew 28.18-20; Ezekiel 16.14 —
Genesis Series 36

Babel vs Disciple Nations 5

Mat 28¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

Eze 16¹⁴ "Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you," says the Lord God.

* **We have been** applying the lessons of Babel (Gn 11).

* **Last week we** talked about disciple nations bearing the _____ of the triune God (Mt 28.19) — displaying the wisdom & beauty of the Father, Son, & Holy Spirit (Eze 16.14).

Deut 5¹¹ "You shall not take [bear, carry] the name of the Lord your God in vain [lightly]"

* **The beauty of** God's triunity: Because the one true God is eternally Father, Son, & Holy Spirit, God is also eternally _____ and _____.

1Jn 4¹⁶ God is love

1Jn 1² [T]hat eternal life which was with the Father ... was manifested to us ... 4⁹ In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

Jn 17³ [Jesus praying to the Father:] "And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent" (cf. Jn 14¹⁶ "I will pray the Father, and He will give you another Helper, that He may abide with you forever —¹⁷ the Spirit of truth ..., for He ... will be in you. ... ²³ If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.")

* **Given the life** of the Trinity, we should not be surprised that a disciple nation displaying the beauty of God is:

1) Built on individuals who know God as Father, grouped into three covenantal _____, each with its own government & sphere of responsibility before God.

Eph 5¹ [B]e imitators of God as dear children.

Act 10² Cornelius ... feared God with all his household

1Ti 3¹⁵ I write so that you may know how one ought to conduct himself in the household of God, which is the church

Act 2³⁶ "[L]et all the house of Israel know ... that God has made ... Jesus both Lord and Christ"

Eph 3¹⁴ I bow my knees to the Father of our Lord Jesus Christ, ¹⁵ from whom the whole family in heaven and earth is named, ¹⁶ that He would grant you ... ¹⁹ to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Dt 21¹ If anyone is found slain, lying in the field ..., and it is not known who killed him, ... ³ ... the elders of the city nearest to the slain man will take a heifer ... ⁴ and they shall break the heifer's neck there in the valley. ⁵ Then the priests, the sons of Levi, shall come near, for the LORD your God has chosen them to minister to Him and to bless in the name of the LORD; by their word every controversy and every assault shall be settled. ⁶ And all the elders of that city nearest to the slain man shall wash their hands over the heifer ... ⁷ Then they shall ... say, "Our hands have not shed this blood, nor have our eyes seen it. ⁸ Provide atonement, O LORD, ... and do not lay innocent blood to the charge of Your people Israel." ... ⁹ So you shall put away the guilt of innocent blood from among you when you do what is right in the sight of the LORD. ... ¹⁸ If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and who, when they have chastened him, will not heed them, ¹⁹ then his father and his mother shall take hold of him and bring him out to the elders of his city ... ²⁰ And they shall say ..., 'This son of ours is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.' ²¹ Then all the men of his city shall stone him to death with stones; so you shall put away the evil from among you, and all Israel shall hear and fear.

2) All authority is familial in nature— _____
to the word of God, limited by the purposes for which God
gave it, and intended for the _____ of
those under it.

*and for the stranger who dwells with you, an ordinance forever
throughout your generations; as you are, so shall the stranger be
before the LORD.”*

*Lv 24 ²¹ “[W]hoever kills an animal shall restore it; but whoever
kills a man shall be put to death. ²² You shall have the same law
for the stranger and for one from your own country; for I am the
LORD your God.”*

*Deut 5 ¹⁹ “You shall not steal ... ²¹ You shall not covet your
neighbor’s wife; and you shall not desire your neighbor’s house,
his field, his male servant, his female servant, his ox, his donkey,
or anything that is your neighbor’s.”*

*Exo 18 ²¹ [Y]ou shall select ... able men, such as fear God, men of
truth, hating covetousness; and place such over them to be rulers*

*Heb 13 ⁵ Let your conduct be without covetousness; be content
with such things as you have. For He Himself has said, “I will
never leave you nor forsake you.”*

*James 1 ¹⁷ Every good gift and every perfect gift is from above,
and comes down from the Father of lights*

*Deut 8 ¹⁸ [Y]ou shall remember the LORD your God, for it is He
who gives you power to get wealth, that He may establish His
covenant which He swore to your fathers*

*Zec 3 ¹⁰ “In that day,” says the LORD of hosts, “Everyone will invite
his neighbor under his vine and under his fig tree.”*

*** The fundamental** qualities of a disciple nation are not a
matter of human _____,
but are based on the life and character of the one true God,
Father, Son, and Holy Spirit, as revealed in his word.

3) The dream is not equality of circumstance or outcome, but
equality before God and the law as God’s _____.

*Mt 4 ⁴ “It is written, ‘Man shall not live by bread alone, but by
every word that proceeds from the mouth of God.’”*

*Dt 17 ¹⁵ [Y]ou shall surely set a king over you whom the LORD your
God chooses ... ¹⁶ [H]e shall not multiply horses for himself ...
¹⁷ Neither shall he multiply wives for himself ...; nor shall he
greatly multiply silver and gold for himself. ¹⁸ [H]e shall write for
himself a copy of this law in a book ... ¹⁹ And ... he shall read it all
the days of his life, that he may learn to fear the LORD his God
and be careful to observe all the words of this law ... ²⁰ that his
heart may not be lifted above his brethren, that he may not turn
aside from the commandment to the right hand or to the left*

*Phil 2 ⁸ He humbled Himself and became obedient to the point of
death, even the death of the cross. ⁹ Therefore God also has
highly exalted Him and given Him the name which is above every
name, ¹⁰ that at the name of Jesus every knee should bow ...
¹¹ and that every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.*

*Mt 20 ²⁵ “You know that the rulers of the Gentiles lord it over them
... ²⁶ Yet it shall not be so among you; but whoever desires to
become great among you, let him be your servant ... ²⁸ just as the
Son of Man did not come to be served, but to serve, and to give
His life a ransom for many.”*

*Jn 15 ¹⁴ “You are My friends if you do whatever I command you.
¹⁵ No longer do I call you servants, for a servant does not know
what his master is doing; but I have called you friends, for all
things that I heard from My father I have made known to you.” ...
¹⁷ ¹³ “[N]ow I come to You, and these things I speak in the
world, that they may have My joy fulfilled in themselves.”*

*Num 15 ¹⁴ “[I]f a stranger dwells with you ... and would present an
offering made by fire, a sweet aroma to the LORD, just as you do,
so shall he do. ¹⁵ One ordinance shall be for you of the assembly*