Hebrews 12.22-28 —Genesis Series 37

The Church in an Unfaithful Nation in Crisis

Heb 12²² [Y]ou have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, ²³ to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, ²⁴ to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel. ²⁵ See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, ²⁶ whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven." ²⁷ Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom which cannot be shaken. let us have grace. by which we may serve God acceptably with reverence and godly fear.

* **We have been** applying the lessons of Babel from Gn 11. Today, we conclude by making application to the believing church in our own country.

* I have chosen Heb 12 as our sermon text, because it was
written to Christians who were living in times of even greater
than we are.

* What does the Spirit say to them in so many words? (22-27)

The Spirit gives them their marching orders, which boil	
own to (28).	
he Hebrew word for worship means to	

Mat 4 ¹⁰ Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"

Josh 24 ¹⁴ "Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD!"

Rm 12¹ I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

* Though it doesn't seem like it, the Spirit is telling us how
in times of crisis to and become
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* In times of crisis, people turn to their Christ
shakes the earth so that peoples' true are
revealed, and all gods except for the Triune God are revealed
to be
Isa 45 ²⁰ "They have no knowledge, who carry the wood of their carved image, and pray to a god that cannot save ²¹ [T]here is no other God besides Me, a just God and a Savior; There is none besides Me. ²² Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other. ²³ I have sworn by Myself; The word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath."
Phil 2 ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow ¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
* The foundational issues are not politics and economics,
but and
Ps 11 ³ If the foundations are destroyed, what can the righteous do? ⁴ The Lord is in His holy temple, the Lord's throne is in heaven. His eyes behold, His eyelids test the sons of men.
* The foundation of a nation is not its government or its
founding documents, but the that produced
them.

* In times of crisis, people pay homage to their gods by		* If Christ isn't Lord of the storm, then he can't		
sacrificing	and	from the storm.		
Where are they flowing	in America today?			
		Ps 96° Oh, worship the LORD in the be Tremble before Him, all the earth. Say "The LORD reigns"		
* We must remember t	he difference between patching the			
roof and pouring a new foundation. One we can do in D.C.,		* Christ doesn't shake the nations because he enjoys		
the other is done in an		messing with people; He shakes the n	ations because he	
	·	enjoys people	. (Isa 45.20-23)	
	t you may know how you ought to conduct old of God, which is the church of the living ound of the truth.	* Worship means being	by Christ.	
Mal 3 ¹ "Behold, I send My messenger, and he will prepare the way before Me 4 ⁶ And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, Lest I come and strike the earth with a curse." (cf. Mt 11.10-11, 14)		Ps 115 ⁸ Those who make [idols] are like them; So is everyone who trusts in them.		
		2Cor 3 ¹⁸ But we all, with unveiled face the glory of the Lord, are being transfo from glory to glory, just as by the Spiri	ormed into the same image	
* The good news is tha	at it's not about what can do.			
Josh 6 ²⁰ So the people	can do. e shouted when the priests blew the	Rm 12 ¹ I beseech you therefore, brethren, by the mercies of Good that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this [age (aion)], but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.		
trumpets. And the into the city, and th	wall fell down flat. Then the people went up bey took the city.			
Mt 28 ¹⁸ "All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."		* Four key areas:		
		1)		
		Hb 13 ¹ Let brotherly love continue.		
ine age.		2)		
2Chr 16 ⁹ For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him.		Hb 13 ⁴ Marriage is honorable and to fornicators and adulterers God will jud		
		3)		
		Hb 13 ⁷ Let your conduct be without c	ovetousness; be content	
* Worship means confessing Christ as Lord of all, including		4)		
		Hb 13 ⁷ Remember those who rule ove the word of God to you, whose faith fo		
Rv 12 ⁵ She bore a ma rod of iron. (cf. Ps 2.9)	le Child who was to rule all nations with a			