- Genesis 15.7-21 -Genesis Series 46 The LORD Made a Covenant with Abram

Gn 15⁷Then He said to him, "I am the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit it." ⁸And he said, "Lord GOD, how shall I know that I will inhe "Bring Me a three-year-old heifer, a threea three-year-old ram, a turtledove, and a y brought all these to Him and cut them in t and placed each piece opposite the other in two. ¹¹ And when the vultures came dow drove them away. ¹² Now when the sun wa fell upon Abram; and behold, horror and g ¹³ Then He said to Abram: "Know certainly be strangers in a land that is not theirs, and will afflict them four hundred years. ¹⁴ And serve I will judge; afterward they shall con possessions. ¹⁵ Now as for you, you shall you shall be buried at a good old age. ¹⁶B they shall return here, for the iniquity of th complete." ¹⁷ And it came to pass, when the was dark, that behold, there appeared a si torch that passed between those pieces. made a covenant with Abram, saying: "To given this land, from the river of Egypt to River Euphrates — ¹⁹ the Kenites, the Ken ²⁰ the Hittites, the Perizzites, the Rephaim, Canaanites, the Girgashites, and the Jebu

Gn 5¹ "Do not be afraid, Abram. I am your shield, your exceedingly great reward." ... ⁷ "I am the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit it."

"Lord GOD, how shall I know that I will inherit it?" ⁹ So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon." ¹⁰ Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. ¹¹ And when the vultures came down on the carcasses, Abram drove them away. ¹² Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. ¹³ Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. ¹⁴ And also the nation whom they serve I will judge; afterward they shall come out with great possessions. ¹⁵ Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. ¹⁶ But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete." ¹⁷ And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. ¹⁸ On the same day the LORD made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates — ¹⁹ the Kenites, the Kenezzites, the Kadmonites, ²⁰ the Hittites, the Perizzites, the Rephaim, ²¹ the Amorites, the Canaanites, the Girgashites, and the Jebusites."	
	– Seed
	but by revealing new content.
* Ch 15 is one of the most	-
chapters of Scripture. (See, e.g., Gal 3 & Rm 4).	* Vs 9-12: What do the animals, vultures, & darkness signify?
* God is revealing more and more truth to	* Vs 13-16: God explains that Abram personally is
Abram. – Remember ch 14. Melchizedek is a vivid picture of 	going to possess the land.
	* Vs 17: God formalizes the and
Domombor of 15.5.6 where the stars of the	renews the promise of land:
 Remember ch 15.5-6, where the story of the Bridegroom/Strongman is in the and believed by Abram (see Bm 10 18: Ps 19 1-6) 	"To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates."
believed by Abrain (see this 10.10, 15 19.1-0).	– This land is way than Canaan.
believed by Abram (see Rm 10.18; Ps 19.1-6).	– This land is way than Canaan.

* Vs 7: The 2nd part of Gn 15 begins the same way as the 1st, with God making an "_____" statement to Abram. At point in her history did Israel conquer or control this whole land.

- This is the same prophetic method as Eze 40-44. there must also of necessity be the death of the testator. ¹⁷ For a testament is in force after men are dead, since it has no power at all while the testator lives. * Who is making the covenant? - What is God signifying by this? preincarnate Jn 8⁵⁶ Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 Then the Jews said to Him, "You are not yet fifty Rm 4¹³[T]he promise that he would be the heir of the world years old, and have You seen Abraham?" 58 Jesus said to them, [kosmos] was not to Abraham or to his seed through the law, "Most assuredly, I say to you, before Abraham was, I AM." but through the righteousness of faith. * Who will fulfill the covenant? * Vs 17: What is the "smoking oven" and "burning pot"? incarnate Hb 10⁴ [I]t is not possible that the blood of bulls and goats could Exo 13²¹ And the Lord went before them by day in a pillar of take away sins. ⁵ Therefore, when He came into the world, He cloud to lead the way, and by night in a pillar of fire to give them said: "Sacrifice and offering You did not desire, but a body You light have prepared for Me." (quoting Ps 40.6) Eze 1⁴ [B]ehold a whirlwind was coming out of the north, a great Hb 2¹⁴ Inasmuch then as the children have partaken of flesh and cloud with raging fire engulfing itself ... [which actually consists of blood. He Himself likewise shared in the same, that through death angels] ⁵ Also from within it came the likeness of four living He might destroy him who had the power of death, that is, the creatures...⁷... They sparkled like the color of burnished bronze. devil, ¹⁵ and release those who through fear of death were all their lifetime subject to bondage. * Vs 17: What is God signifying? * Who will inherit the covenant? resurrected and ascended - The standard modern interpretation: Gal 3¹⁶ [T]o Abraham and his Seed were the promises made. He - Two kinds of covenants: does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ ... ²⁹ And if you are Christ's, then you are Abraham's seed, and heirs according to the promise. - Mutual parties and promises. Hb 10¹² [T]his Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, ¹³ from that time waiting till His enemies are made His footstool. - Last and testament. * _____ is the gospel, our "exceedingly great reward" (1).

Hb 9¹⁵... He is the Mediator of the new covenant, by means of death ... ¹⁶ For where there is a testament,