## Genesis 16.7-16 —Genesis Series 48

## Hagar, Ishmael, and the God Who Sees

Gn 16 7 Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur. 8 And He said. "Hagar, Sarai's maid, where have you come from, and where are you going?" She said, "I am fleeing from the presence of my mistress Sarai." 9 The Angel of the LORD said to her, "Return to your mistress, and submit yourself under her hand." 10 Then the Angel of the LORD said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude." 11 And the Angel of the LORD said to her: "Behold, you are with child, And you shall bear a son. You shall call his name Ishmael, Because the LORD has heard your affliction. <sup>12</sup> He shall be a wild man; His hand shall be against every man, And every man's hand against him. And he shall dwell in the presence of all his brethren." 13 Then she called the name of the LORD who spoke to her, You-Are-the-God-Who-Sees; for she said, "Have I also here seen Him who sees me?" 14 Therefore the well was called Beer Lahai Roi; observe, it is between Kadesh and Bered. 15 So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. <sup>16</sup> Abram was eighty-six years old when Hagar bore Ishmael to Abram.

2) Vs 9:

3) Vs 10:

\* What is the setting?

- \* What are springs associated with in Scripture?
- \* Who is "the Angel of the LORD" (AOTL)?

4) Vs 11-12:

- \* How does Hagar respond?
- 1) Vs 13-14:

Jgs 6 <sup>11</sup> Now the Angel of the LORD came and sat under the terebinth tree... while ... Gideon threshed wheat ... <sup>12</sup> ... and said to him, "The LORD is with you, you mighty man of valor!" <sup>13</sup> Gideon said to Him, ... the LORD has forsaken us and delivered us into the hands of the Midianites." <sup>14</sup> Then the LORD turned to him and said, "Go ... and you shall save Israel from the hand of the Midianites. Have I not sent you? ... <sup>16</sup> ... Surely I will be with you, and you shall defeat the Midianites"

Pr 15<sup>3</sup> The eyes of the LORD are in every place, watching the evil and the good. de

Ps 34 <sup>15</sup> The eyes of the LORD are on the righteous, And His ears are open to their cry.

Ps 138 <sup>6</sup>Though the LORD is on high, Yet He regards the lowly; But the proud He knows from afar. <sup>7</sup>Though I walk in the midst of trouble, You will revive me; You will stretch out Your hand against the wrath of my enemies, And Your right hand will save me. <sup>8</sup>The Lord will perfect that which concerns me; Your mercy,

O Lord, endures forever

- \* What are the clues of the AOTL's true identity?
- 1) Vs 8:

2) Vs 15:	* What two questions should we always ask ourselves?  1) Most important:		
1Sa $15^{22}$ "Behold, to obey is better than sacrifice, and to heed than the fat of rams."			
* How must Hagar & Sarai each live with glory & humility?	2) Also important:		
1) Hagar:			
i) Hagar			
	* What must we always remember?		
	1) God is the God who us.		
2) Sarai:			
* Who is the Egyptian in ch 16?	2) God works in	directions	the time.
Gn 16 <sup>6</sup> when Sarai <u>dealt harshly</u> [Hb., anah] with [Hagar], she fled from her presence.			
Ex 1 <sup>11</sup> [The Egyptians] set taskmasters over [the Israelites] to afflict them [Hb., anah]			
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Cf. Rv 11 <sup>8</sup> "the great city which spiritually is called Egypt, where also our Lord was crucified."			
Cf. 2Sam 11 re David & Uriah the Hittite			
Cf. Jn 8 44 "You are of your father the devil, and the desires of your father you want to do."			