## 1Corinthians 6.9-11, 18-20 — Genesis Series 58

## Application: Modern Lies, Biblical Truth

1Cor 6 9Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, <sup>10</sup> nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord leave and by the Spirit of our Cod

| 18 Flee sexual immorality. Every sin that body, but he who commits sexual immobody. 19 Or do you not know that your b Spirit who is in you, whom you have fro own? 20 For you were bought at a price; body and in your spirit, which are God's | a man does is outs<br>orality sins against<br>ody is the temple o<br>m God, and you a<br>therefore glorify G | side the<br>his own<br>of the Holy<br>re not your |
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| ► Recap  |  |   |
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|  |  |   |
| ► Nutshell of this text: Jesus saves   | s  | _ sinners,  |
| and Jesus really   | _ sinners.   |   |
|  |  |   |
|  |  |   |
|  |  |   |
| Jesus doesn't save   |  |   |
| sinners (9-11).  |  |   |
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|  |  |   |
|  |  |   |

▶ Jesus pick sinners up right where they are, but he doesn't them there (11).

2Cor 3 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

Rom 8<sup>29</sup> For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

| ► Modern Lie #1: "_   | this way." In other words,               |  |
|---|--|--|
| "I am my  | " This was used especially of            |  |
| sexual desires and attractions to argue that they are like skin |  |  |
|   | genetically determined, morally neutral, |  |
| and constitutionally  | protected.                               |  |

▶ The supporting argument, cited repeatedly, was that % of identical twins studied were gay when their twin was gay (Bailey & Pillard, 1990). Actually, the conclusion only applied to 14 of 41 of the twin pairs studied, which is %. The bigger problem was that the twins were largely recruited thru advertising in gay & lesbian publications, which creates "ascertainment bias."

Baily, Dunne, & Martin (2000) recruited a much larger sample set from the Australian Twin Registry, and determined that only 11% of male pairs and 14% of female pairs were homosexual. They concluded that the Bailey & Pillard results were likely inflated due to "ascertainment bias." They did not find "statistically significant support for the importance of genetic factors for [homosexuality]."

Bearman & Bruckner (2002) of Columbia & Yale, respectively, researched 289 pairs of identical twins, 495 pairs of fraternal twins, 1251 pairs of full siblings, 442 pairs of half siblings, and and 662 pairs of non-related siblings obtained from a US nationwide representative study of 7<sup>th</sup>-12<sup>th</sup> grade adolescents. and they checked not only for homosexuality, but also samesex romantic attraction. Only 6.7% of identical twins pairs, 7.2% of fraternal twin pairs, and 5.5% of full siblings were concordant. Conclusion: "Clearly, the observed concordant rates do not correspond to degrees of genetic similarity ... If same-sex romantic attraction has a genetic component, it is massively overwhelmed by other factors" (1197-98).

| ► Modern Lie #2: "   | women are women."  | Rom  |
|--|--|--|
| In other words, "I am my   | ."   | death<br>Fathe<br>have<br>also s<br>our of<br>done             |
| ► Biblical truth: God's commands   | reach the thoughts,  | Roma<br>fear, b  |
| intentions, and desires of the   | They are not   | "Abba  |
| morally neutral.   |  | we ar  |
| Mark 7 <sup>21</sup> "For from within, out of the had thoughts, adulteries, fornications, mulwickedness, deceit, lewdness, an evil foolishness. <sup>23</sup> All these evil things comman." | rders, <sup>22</sup> thefts, covetousness,<br>eye, blasphemy, pride, | Romin<br>cast of<br><sup>13</sup> Let<br>not in<br>Jesus       |
| James 1 <sup>14</sup> But each one is tempted w<br>his own desires and enticed. <sup>15</sup> Then, w<br>it gives birth to sin; and sin, when it is  | when desire has conceived,   | Gal 5<br>fornic<br>conte<br>disse<br>the lik<br>past,<br>of Go |
| Mat 5 <sup>27</sup> "You have heard that it was sa<br>commit adultery.' <sup>28</sup> But I say to you th<br>lust for her has already committed add  | nat whoever looks at a woman to                                      | kindn<br>such<br>flesh   |
| Prov 6 <sup>25</sup> Do not lust after [the seductr<br>Nor let her allure you with her eyelids.  |  | ►Th  |
| Rom 2 <sup>16</sup> God will judge the secrets of  | men by Jesus Christ  |  |
| Heb 4 <sup>12</sup> For the word of God is living to the division of soul and spirit, an and intents of the heart. <sup>13</sup> all things eyes of Him to whom we must give ac              | d is a discerner of the thoughts sare naked and open to the          | F<br>C<br>C<br>-<br>-<br>H                                     |
| Every one of us struggles with sin   | ful impulses that run deep   | F  |
| within us, go back as far as we ca   | in remember, and are   |  |
| extremely difficult to change. Then  | e is a sense in which we all   |  |
| can say, "I was th   | is way." Properly under-   |  |
| stood, this is an admission of the   | depth of our need for God's  |  |
| transforming love & power, not an  |  |  |
| to remain as we are  |  |  |

Rom 6 <sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup> For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, <sup>6</sup> knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

Romans 8 <sup>15</sup> For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." <sup>16</sup> The Spirit Himself bears witness with our spirit that we are children of God,

Rom13 <sup>12</sup> The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. <sup>13</sup> Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. <sup>14</sup> But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

Gal 5 <sup>19</sup> Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup> idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup> envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control. Against such there is no law. <sup>24</sup> And those who are Christ's have crucified the flesh with its passions and desires.

► The answer is coming \_\_\_\_\_ to God.

Rom 8 <sup>15</sup> For ... you received the Spirit of adoption by whom we cry out, "Abba, Father." <sup>16</sup> The Spirit Himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs —heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. ... <sup>29</sup> For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.